

# SACRED HEART PARISH FAMILY

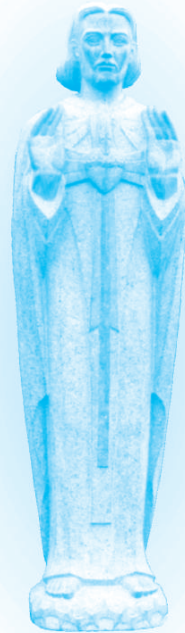
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## PASTORAL TEAM

**Rella Bernabucci**  
pastoral assistant

**John Crane**  
trustee

**Larry Deraleau**  
deacon

**Donna Gessay**  
trustee

**Ernie Golnik**  
liturgy and music

**Sandy Rice**  
administrative assistant

**Fr. Stan Szczapa**  
pastor



## **SACRED HEART MISSION STATEMENT**

*“We the community of Sacred Heart are committed to serving God and each other through our faith in Jesus Christ. We strive to do this through a joyful celebration of the Eucharist, a spirit of hospitality, a commitment to community outreach, a sense of responsibility to others and through the ongoing nourishment of our minds and hearts.”*

### **SUNDAY LITURGIES**

Saturday 4:30 PM

Sunday 8:00 AM & 10:30 AM

### **SACRAMENT OF RECONCILIATION**

Thursday 4:30-6:00 PM

or by appointment

### **WEEKDAY LITURGIES**

As listed inside

**WE WELCOME YOU TO SACRED HEART PARISH FAMILY.** If you are new to the parish please introduce yourself to Father Stan after Mass. We would also appreciate it if you would come to or call the office and register. We need to know who you are so that we may serve you better.

### **SHUT INS**

Please notify us of parishioners who are in the hospital. If any parishioner is unable to celebrate Liturgy with us because of illness or handicap, please notify the office so that we may bring Eucharist to them.

“Handicapped Accessible”

## Second Week of Ordinary Time

The **Second Sunday of Ordinary Time** offers us beautiful readings. From the **Prophet Isaiah**: "I will make you a light to the nations..." In **John's Gospel** John the Baptist and his followers see Jesus as he walks toward them. John says, "Behold, the Lamb of God, who takes away the sin of the world. He is the one of whom I said, 'A man is coming after me who ranks ahead of me because he existed before me.'"

Monday is the **Memorial of Saint Anthony, abbot**. Friday is the **Memorial of Saint Agnes, virgin and martyr**.

The first reading this week continues with the **Letter to the Hebrews**. Written to inspire and encourage the community in its faith, he exhorts them "not become sluggish, but imitators of those who, through faith and patience, are inheriting the promises."

As we continue **Mark's Gospel** on the weekdays, Jesus is asked why his disciples don't fast. He challenges the religious leaders to have a completely open mind and heart to his teaching because "new wine is poured into fresh wineskins." Jesus is the Lord of the Sabbath, bringing a new freedom. It is only chapter 3 in the gospel, but we already see the tension with religious leaders building. Because Jesus heals a withered hand on the Sabbath, the Pharisees seek to kill him. Jesus withdraws and people from the regions come to him, and even the demons know who he is. Jesus names twelve Apostles to be with him, to preach and to drive out demons. Jesus' relatives think he's "out of his mind" because so many people are coming to him that he can't even eat.

The **Third Sunday of Ordinary Time** brings us to a cycle of **Matthew's gospels** during every Sunday of Ordinary Time this year. This week we see the call of the first disciples as Jesus stops Andrew and his brother, Peter on the beach. "Come after me, and I will make you fishers of men'. At once they left their nets and followed him."

### Readings for the Week

Sunday:	Is 49:3, 5-6/1 Cor 1:1-3/Jn 1:29-34
Monday:	Heb 5:1-10/Mk 2:18-22
Tuesday:	Heb 6:10-20/Mk 2:23-28
Wednesday:	Heb 7:1-3, 15-17/Mk 3:1-6
Thursday:	Heb 7:25---8:6/Mk 3:7-12
Friday:	Heb 8:6-13/Mk 3:13-19
Saturday:	Heb 9:2-3, 11-14/Mk 3:20-21
Next Sunday:	Is 8:23-9:3/1 Cor 1:10-13, 17/ Mt 4:12-23 or 4:12-17

## Thank You Very Much ...

... for your generosity during the Christmas weekend which amounted to \$8,929.90  
+ \$1,075.00 for flowers  
for a total of \$10,004.90

*May you be blessed 100-fold.*

Thank you also for your kindness to me.

*Father Spau*

## Daily Prayer This Week

Ordinary Time is the longest Season of the Church year. Week after week, we are following the scriptures, and learning from them. It is important to focus our desires early in the day and talk with the Lord throughout the day, in the background of our busy lives. This is how we become "Contemplatives in Action" and find intimacy with God without leaving the context of the real circumstances of our lives.

Sometimes we protest: "I don't have time to pray." But if we change our focus to the moments we have free, we find ourselves surprised at the time we really do have. There are dozens of times in all of our days during which our minds are occupied with something: a song, re-playing the last event, practicing a conversation with someone, having an imaginary argument with someone, thinking through the "to do" list of the day. We can learn to fill these times with whatever we choose. If we choose to let it be about our relationship with our Lord, it transforms our lives.

It all begins with our mornings. This week, when we first get up and perhaps for a few moments in the shower or getting dressed, let's tell the Lord that what we desire today is to be more conscious that what we do this day responds to his call to us to be his disciple. Then, during the day, in those moments while driving or shopping or walking down the hall to a meeting, we can talk with God about how we are living our call in this or that activity we are engaged in. That conversation may get more detailed and specific in this or that set of events.

Each evening, for even a few moments, we can review our day's momentary conversations, recognizing the moments of real connection and grace and giving thanks for them, and resolving to take even greater advantage of these opportunities the next day.

*Dear Lord, at times, my heart is quite sluggish. Give me hope today. Lift my spirits and give me perspective. When I find myself stiff and inflexible, make me into a new wineskin to receive the alive, new wine with which you wish to fill me. And let me be open to your call to discipleship today. What are the opportunities to preach your Word today? Where can I drive out demons, rather than sit with their discouragement and division? Please fill my home, my workplace, my heart with your Spirit, that I might join you in bringing good news for the poor.*

Taken from the "Weekly Guide for Daily Prayer" on the Creighton University's Online Ministries web site: <http://www.creighton.edu/CollaborativeMinistry/online.html> Used with permission.

## East Catholic High School Entrance Exam

East Catholic High School will give a make-up entrance exam Saturday, January 22nd at 8 a.m. to all eighth graders who were unable to take the December exam. The exam will be given at the school. Pre-registration is recommended but not required. A fee of \$25, which covers the cost of processing the exam, is required. ECHS continues to accept transfer students from other high schools. Questions? Contact the Admissions Office at (860) 649-5336 x238 or x456.

## Welcome

The parish family of Sacred Heart welcomes you!

Whether this is one of your first visits with us or your first visit in a while; know that you are always welcome here.

Whatever called you to be with us today; know that we were all called here once, just like you were. Pray with us. Celebrate with us. Walk together with us in faith. We eat together a lot; there's always plenty of food and it's always good so please join us for that, too.

Above all, please let us know when there is anything we can do, any question we can help you answer, any need we can fill – anything at all that we can do to help you on your journey of faith.

## Faith Formation & Youth Group

All Faith Formation sessions and Youth Group scheduled for Sunday, January 16<sup>th</sup> will **not** meet because of the Martin Luther King, Jr. Weekend. We will meet again on Sunday, January 23<sup>rd</sup> at the regularly scheduled times.

## Youth Group at Cornerstone

Some members of the Youth Group will be helping to prepare and serve lunch at Cornerstone on Saturday, January 29<sup>th</sup>. We will be leaving the church parking lot at 9:55am. Questions? Please contact Rella

## Local Job Opening

**St. Joseph School**, Rockville has a part-time position available for a **gym teacher and athletic director**. For an application, please call Kathy Peck at (860) 875-4943.

## March for Life Trip for High School Students

January 23-24 – Join us for an exciting and faith-filled two day as we experience all that the D.C. area has to offer for teens attending the March for Life. We will travel by coach bus to Woodbridge, VA and attend Life is VERY good, an evening for teens celebrating life in prayer & song. Accommodations are quad occupancy at the Courtyard Marriott in Woodbridge. On Monday, 1/24, we will attend the Youth Rally and Mass for Life at the D.C. Armory, participate in the March and return home late evening. The cost is **\$100 for teens and chaperones**. For details contact: Marge Vanner at the office of Faith Events (860) 848-2237.

## March For Life Trip For Everyone Else

On January 24, 2011, people from across the nation will assemble in Washington, D.C. to visibly express their opposition to abortion. On Sunday, January 23, 2011 at 9pm, buses will leave from the Norwich Municipal Parking Lot (Exit 80, I-395) and travel to D.C. for the March For Life on January 24, 2011. The first stop in Washington will be at the Shrine of the Immaculate Conception. Bus fare is **\$58 per person**. If you are unable to attend the March For Life, please consider sponsoring a seat for clergy/religious/or students on the bus. For further information and/or to reserve a seat or to sponsor a seat, please call Margaret Becotte at 860-822-1362.

## Prayer for Vocations

By: Most Rev. Michael R. Cote, D.D.  
Bishop of Norwich Diocese

*God our Father,  
You sent your Son, Jesus Christ, into the world to save us  
and lead us safely home.  
Raise up from among your people faithful sons and  
daughters suited to serve as priests and religious, the  
pastoral and spiritual needs of your people.  
May the breath of your Holy Spirit inspire many in our  
parishes, schools, homes and neighborhoods  
throughout the Church of Norwich to listen and  
respond generously to your special call.  
To be present to your people in their joy and in their  
sorrow, give your sons priestly hearts, your daughters  
hearts like Mary's, to teach your people in the faith  
give them disciplined minds, to be examples of lives of  
prayer, give them a thirst for holiness.  
With your divine assistance we pray that we may seek  
always to form our Diocese into a vibrant community  
of faith.  
Amen.*

### NORWICH DIOCESAN SEMINARIANS

<i>Name</i>	<i>Seminary and year of Study</i>	<i>Anticipated Year of Ordination</i>
<b>Deacon Henry Agudelo</b>	Holy Apostles – 4th	2011
<b>Brian Maxwell</b>	Bl. John XXIII – 2nd	2013
<b>Ian Bothur</b>	North American – 1st	2014
<b>Jonathan Ficara</b>	North American – 1st	2014
<b>Martin Noe</b>	Holy Apostles – 1st	2014
<b>Michael Salerno</b>	Bl. John XXIII – 1st	2014
<b>Jeff Ellis</b>	Mt. St. Mary – Pre The. - 1st	2016

### THOSE PREPARING TO ENTER CONSECRATED RELIGIOUS LIFE

<i>Name</i>	<i>Religious Order</i>	<i>Anticipated Year of entry</i>
<b>Christina Smith</b>	Franciscan Sisters of the Immaculate	2012
<b>Andrew Skonieczny</b>	Capuchin Franciscan Brothers	2011

### THOSE RECENTLY HAVING ENTERED CONSECRATED RELIGIOUS LIFE

<i>Name</i>	<i>Religious Order</i>	<i>Year entered</i>
<b>Sarah Jean Eddy</b>	Our Lady of Grace Dominican Sisters N. Guilford CT	2004
<b>Carol Ann Eddy</b>	Dominican Sisters Convent of Sacred Heart – Springfield II.	2010
<b>Katie Harazim</b>	Sisters of Christian Charity	2010

## The Word of God This Week

Set time aside each day this week with other members of your household, with other members of your parish or alone to listen to and reflect on the living Word of God. Use these passages from the Lectionary that are assigned for Liturgy this week. Reflect on how the Lord is inviting you to a deeper union with him.

### TODAY

**isaiah 49:3,5–6**  
**1 Corinthians 1:1–3**  
**John 1:29–34**

### MONDAY

**Mark 2:18–22**  
*"The wedding guests cannot fast while the bridegroom is with them . . ."*

### TUESDAY

**Mark 2:23–28**  
*"The Sabbath was made for humankind . . ."*

### WEDNESDAY

**Mark 3:1–6**  
*"Stretch out your hand."*

### THURSDAY

**Mark 3:7–12**  
*" . . . all who had diseases pressed upon him to touch him."*

### FRIDAY

**Mark 3:13–19**  
*" . . . he appointed twelve . . ."*

### SATURDAY

**Mark 3:20–21**  
*"Then he went home . . ."*

## Testify to the Spirit

The Baptism of Jesus is described in all four Gospels, and all four tell the story of the Holy Spirit descending upon Jesus in the form of a dove. But only the Gospel of John claims to present eyewitness testimony: "And John testified, 'I saw the Spirit descending from heaven like a dove, and it remained on him.'"

According to ancient Church tradition, John the Baptist was Jesus' cousin, the son of Elizabeth and Zechariah (See Luke 1:5–25, 36–80). Yet, in this reading, John the Baptist seems not to know Jesus: "I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.'" John the Baptist ends his testimony with the words "this is the Son of God."

Throughout the four Gospel accounts, very few characters

recognize Jesus as the Son of God. In all cases, they recognized Jesus only because the Father revealed Jesus to them. And this account is no exception: John recognized Jesus because of divine intervention.

If those who walked with Jesus every day didn't recognize him as God's Son, how are we to do it?

The Church's response to this question is that we recognize Jesus because of faith; God has opened our eyes so that we might see Jesus and believe. But to do that, we must learn to look beyond appearances and see what is real, to hear the message being proclaimed and look for relevant meaning.



## The Faith of the Church

Faith is a gift that unites us with God in a loving relationship. This allows us to hear the Word of God and attempt to live it to the fullest. Through this gift, we can experience in advance a taste of what sharing life with God forever might be like. For believers, this taste of heaven is enough to inspire confidence and hope (Cf. *US Catholic Catechism for Adults*, pp 36–41).



## Questions of the Week

In the poem "God's Grandeur," the Jesuit poet Gerard Manley Hopkins (1844–1889) reflects on how the world is alive with the magnificence of God even though that grandeur may be hidden by toil and strife, hatred or lack of caring.

### Adults

*Of the people I know, where do I least expect to find the presence of God? What prevents me from finding God in that person?*

### Children

*What three things can I do this week to celebrate the presence of God in my family and friends?*

# Responding to God's Word . . .

A few years ago, during rush hour, one of the world's greatest violinists performed for an hour in a Washington, DC subway station. During that hour, thousands of people walked by and heard the beautifully performed music. While a few people paused to put money in his violin case, only six people stopped to listen and appreciate the sounds that they heard.

Like the subway musician, God continually fills our world with beauty, wonder, and awe. But how many of us take even a moment from our busy pace to stop, watch, and listen to that beauty? How often does our focus on

mundane things—such as catching a train—prevent us from recognizing God's revelation that is all around us? It is the gift of faith that helps us to recognize God's revelation in what we see and hear.

While faith allows us to understand this revelation, God doesn't make us stop, watch, and listen; that we must learn to do on our own, primarily through prayer. Taking time to pray daily forces us to stop and pay attention to God's activity in the world.

When was the last time that you stopped and looked for God's revelation in prayer?

## SUGGESTIONS

*Use one of these suggestions or one of your own to respond to God's Word this week.*

**In the home.** Take time to think about how each person in your family is a revelation of God's grace. Then, let them know what you came up with.

**In the workplace or in school.** Set an alarm to chime at the same time every day and then take a few minutes to pray.

**In the community.** Practice acts of kindness to people you meet during the day. Take time to smile at others and pray for everyone you see.



## Meditation Moment

John the Baptist touched people's hearts for two reasons: he helped them to see they were sinners who needed a savior; and he helped them to open their hearts to Jesus, who came to save them.

### For reflection . . .

*This raises two questions for me. To what extent do I see myself as a sinner who needs a savior? And to what extent am I opening my heart to Jesus, who came to save me?*

MANY PEOPLE DO NOT RECOGNIZE CHRIST BECAUSE THEY DO NOT RECOGNIZE THEMSELVES AS SINNERS. IF I AM NOT A SINNER, I HAVE NO NEED OF CHRIST. I WON'T CELEBRATE THE MYSTERY OF CHRIST IN JOY IF I DON'T REALIZE IN SORROW THAT I AM A SINNER WHO NEEDS A SAVIOR. THE FOCUS, HOWEVER, IS NOT ON SIN, BUT ON CHRIST WHO SAVES.

KILLIAN McDONNELL (SLIGHTLY ADAPTED)

FROM *VISION* BY MARK LINK, SJ

## A Guided Meditation

Meditative prayer is an ancient Christian practice that helps us focus on God. Use this process during the coming week for a minimum of two minutes every day. Choose one element of God's creation, perhaps a flower, a person, or simply the air you breathe. Think about the element. In your mind, see the wonder of God's creation. What do you learn about God from the simplicity and complexity of this element? Now, simply focus on the element and allow thoughts of God to fill your mind. Thank God for the wonders of creation. Close by praying the Lord's Prayer.

*Carry this thought in your heart as a guide for your faith journey this week.*

When we pray, we focus on God by emptying ourselves so that we may be filled with God and enter into a deeper relationship with him. In prayer, be attentive to God's presence and seek ways to better serve God and others.

See *US Catholic Catechism for Adults*, p 477

## Profile in Faith

### Saint André Bessette

Saint André Bessette (1845–1937) was a French-Canadian member of the Congregation of the Holy Cross. Frail in health, he spent his life doing menial tasks in the community but essential tasks in the world—visiting the sick and the poor. André was a man of deep prayer and devotion.

Nihil Obstat  
Rev. Msgr. Robert M. Coerver, Censor Librorum  
Imprimatur  
† Most Reverend Kevin J. Farrell, DD, Bishop of Dallas  
October 1, 2010

The Nihil Obstat and Imprimatur are official declarations that the material reviewed is free of doctrinal or moral error. No implication is contained therein that those granting the Nihil Obstat and Imprimatur agree with the contents, opinions, or statements expressed.

Author: Daniel S. Mulhall

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Front photo: iStockphoto

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*JANUARY 16, 2011*

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## Prayer, Praise and Sacrament

### THE SECOND SUNDAY IN ORDINARY TIME

#### SATURDAY

4:30pm **Mass:** *Carol Deraleau*, requested by Sallie White

#### SUNDAY

8:00am **Mass:** *For All Those In Whose Memory Christmas Flowers Were Donated*

10:30am **Mass:** *Ernest Golnik, Sr.*, requested by Sandy Rice

#### TUESDAY

9:00am **Mass:** *For the People of the Parish*

#### WEDNESDAY

9:00am **Mass:**

#### THURSDAY

4:30-6pm **Sacrament of Reconciliation**, Living Room

7:00pm **Mass:**

7:30pm **Intercessory Prayer**, Eucharistic Chapel

#### FRIDAY

9:00am **Mass:**

### THE THIRD SUNDAY IN ORDINARY TIME

#### SATURDAY

4:30pm **Mass:** *Sally Chapparo*, requested by John & Jeanne Swart

#### SUNDAY

8:00am **Mass:** *Al Bousquet*, requested by Sally Bousquet

10:30am **Mass:** *Rita Marquis*, requested by the Wellington Senior Center

## Meetings

#### SATURDAY

7:30pm **Narcotics Anonymous**, North Activity Rooms

**SUNDAY - Fellowship before and after Mass**

**MONDAY OFFICES CLOSED**

#### TUESDAY

7:00pm **Parish Restructuring**, at St Matthew, Tolland

#### WEDNESDAY

8:00pm **Alcoholics Anonymous**, South Community Rooms

#### THURSDAY

10:00am **Bible Study**, South Community Rooms

7:30pm **Alcoholics Anonymous Big Book**, South Community Rooms

#### SATURDAY

7:30pm **Narcotics Anonymous**, North Activity Rooms

**SUNDAY - Fellowship before and after Mass**

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## Haiti Needs

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## **SACRAMENT OF BAPTISM**

### **– BY APPOINTMENT ONLY**

Parents please call three months prior to baptism date for an appointment with a Pastoral Team member who will detail the program for parents.

## **SACRAMENT OF MATRIMONY –**

Couples planning to marry take part in marriage information program at least nine months prior to the wedding date.

## **FAITH FORMATION SESSIONS –**

October through May  
Call 875-4563 for information

## **MONTHLY ADORATION OF THE BLESSED SACRAMENT – Oratory**

The first Friday of each month  
– 10:00 AM - 7:00 PM

## **ROSARY – Oratory**

Monday Thru Friday - 8:30 AM

## **INTERCESSORY PRAYER – Oratory**

Thursday - 7:45 - 8:15 PM

## **PASTORAL CONDUCT –**

To report sexual abuse by a representative of the diocese of Norwich, or for assistance to victims / survivors, call  
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