

SACRED HEART PARISH FAMILY

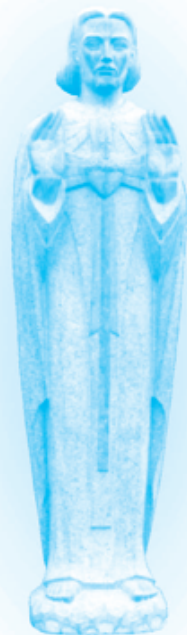
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PASTORAL TEAM

Rella Bernabucci
pastoral assistant

John Crane
trustee

Larry Deraleau
deacon

Donna Gessay
trustee

Ernie Golnik
liturgy and music

Sandy Rice
administrative assistant

Fr. Stan Szczapa
pastor



SACRED HEART MISSION STATEMENT

"We the community of Sacred Heart are committed to serving God and each other through our faith in Jesus Christ. We strive to do this through a joyful celebration of the Eucharist, a spirit of hospitality, a commitment to community outreach, a sense of responsibility to others and through the ongoing nourishment of our minds and hearts."

SUNDAY LITURGIES

Saturday 4:30 PM

Sunday 8:00 AM & 10:30 AM

SACRAMENT OF RECONCILIATION

Thursday 4:30-6:00 PM

or by appointment

WEEKDAY LITURGIES

As listed inside

WE WELCOME YOU TO SACRED HEART PARISH FAMILY. If you are new to the parish please introduce yourself to Father Stan after Mass. We would also appreciate it if you would come to or call the office and register. We need to know who you are so that we may serve you better.

SHUT INS

Please notify us of parishioners who are in the hospital. If any parishioner is unable to celebrate Liturgy with us because of illness or handicap, please notify the office so that we may bring Eucharist to them.

"Handicapped Accessible"

Welcome

The parish family of Sacred Heart welcomes you!

Whether this is one of your first visits with us or your first visit in a while; know that you are always welcome here.

Whatever called you to be with us today; know that we were all called here once, just like you were. Pray with us. Celebrate with us. Walk together with us in faith. We eat together a lot; there's always plenty of food and it's always good so please join us for that, too. And there's food and good fellowship at the Picnic today. No pressure, just sayin'...

Above all, please let us know when there is anything we can do, any question we can help you answer, any need we can fill – anything at all that we can do to help you on your journey of faith.

Your Opportunity to Offer Tornado Relief

The Most Reverend Bishop has authorized a voluntary collection for the victims of the recent tornadoes in the United States of America. **We will take up this collection next weekend - July 2&3.** Also, the Bishop asks that you continue to remember in prayer those who lost their lives, for all who were injured, and for those who lost their homes and property. We keep in mind all emergency responders and those who continue to assist survivors. May God's blessing be with them all! The proceeds from this collection will be forwarded to Catholic Charities U.S.A. (CCUSA).

More Info on This Week's Mission Coöp

Thank you to Vic Weltig who spoke this weekend on *Sangre de Cristo Health Care Project* in Guatemala. They provide Doctor's visits, laboratory exams, Pharmacies, fluoride treatments for school children, Dental Health Education Program, Vaccinations, Deparasiting and Delousing Programs, Dentist visits, Ecology Talks, Tree planting, building latrines, and other programs for the needs of the poor in La Labor Guatemala and the neighboring area. La Labor is about 12 km outside of Guatemala City and as with most of the smaller villages the poverty is very high. If you want more info their web site is (in Spanish) www.proyecto-de-salud-guatemala.org or (in English) www.health-care-project-guatemala.org. **It is not too late to give generously.**

Readings for the Week

Sunday: Dt 8:2-3, 14b-16a/1 Cor 10:16-17/Jn 6:51-58
 Monday: Gn 18:16-33/Mt 8:18-22
 Tuesday: Gn 19:15-29/Mt 8:23-27
 Wednesday: Vigil: Acts 3:1-10/Gal 1:11-20/Jn 21:15-19
 Day: Acts 12:1-11/2 Tm 4:6-8, 17-18/Mt 16:13-19
 Thursday: Gn 22:1b-19/Mt 9:1-8
 Friday: Dt 7:6-11/1 Jn 4:7-16/Mt 11:25-30
 Saturday: Gn 27:1-5, 15-29/Lk 2:41-51
 Next Sunday: Zec 9:9-10/Rom 8:9, 11-13/Mt 11:25-30

The Deacon's Corner

In a land of plenty, most of us don't know how frantic the search for bread can be. The readings today were originally written when many people experienced true searing hunger. For them, bread in abundance was pure gift. To see that Jesus himself is bread, source of life, relief from hunger, is a gift of another order. Today we remember and marvel, not so much about bread itself, as about the Bread of Life himself.

Ghandi once said there is so much hunger in the world that the only way God can come is in the form of bread. We know that Jesus took bread and wine and identified himself with it. God is present wherever bread is broken, wine is poured out, and both are shared. This belief carries us forward filled and renewed.

TODAY

Coney Island Picnic

June 26 – 1:30-4pm

Good Food, Music, Raffle & Games for the Children

Fun For All!!

Tickets:

Adults - \$7 -- Children: \$2

(2 yrs & under – free)

You'll pay a MAXIMUM of \$20 for the whole family

Donations for the Raffle Table

Accepted & Appreciated!

Do you know someone who needs prayer?

Or, do YOU need prayer?

Come join us at an

INTERCESSORY PRAYER MEETING

Beginning after the 7:00pm Mass in the Oratory on

Thursday nights.

Prayer works – it really does!

Any questions? Call Tom at 860-875-1007

SUMMER OFFICE HOURS

TUESDAY & WEDNESDAY 10-4

THURSDAY 1-5

FRIDAY 9-3

(ALSO, MASS ON TUESDAY IS AT 7PM DURING THE SUMMER)

Preparing for the New Missal

Greeting:

Priest: The Lord be with you.

People: *And with your spirit.*

Sign of Peace:

Priest: The peace of the Lord be with you always.

People: *And with your spirit.*

Concluding Rite:

Priest: The Lord be with you.

People: *And with your spirit.*

“And With Your Spirit” – It’s Not What You Think

Of all the questions I’ve had about the New Translation of the Roman Missal the most common revolves around the response of the people “And with your spirit” as a replacement for the current “And also with you.” One woman said to me, “It sounds as if our bodies no longer matter?”

Flawed Premise? Most of the controversy around the issue is premised on a notion that the current expression “And also with you” is a more formal equivalent of “Same to you.” As if, when the Priest says “The Lord be with you” and the congregation were to respond “Same to you, Father.” But this is not really what is being said by the congregation or what is meant by the Latin response *et cum spiritu tuo* (and with your spirit). The current translation is not only inaccurate; it is misleading because most people think they are saying “same to you, Father.”

Well, if that isn’t what is being said, what really is being said? In effect, the expression *et cum spiritu tuo* (soon to be accurately translated “and with your spirit”) is an acknowledgement by the congregation of the grace and presence of Christ who is present and operative in the spirit or soul of the celebrant. Christ’s Spirit is present in the priest in a unique way in virtue of his ordination. Hence what the dialogue means is:

Celebrant: The Lord be with you.

Congregation: ***We do in fact acknowledge the grace, presence and Spirit of Christ in your spirit.***

This understanding of the dialogue was not uncommon among the Fathers of Church. For example St. John Chrysostom wrote:

If the Holy Spirit were not in our Bishop [referring to Bishop Flavian of Antioch] when he gave the peace to all shortly before ascending to his holy sanctuary, you would not have replied to him all together, And with your spirit. This is why you reply with this expression....reminding yourselves by this reply that he who is here does nothing of his own power, nor are the offered gifts the work of human nature, but is it the grace of the Spirit present and hovering over all things which prepared that mystic sacrifice. (*Pentecost Homily*)

The priest or bishop who celebrates Mass is configured to Christ by the Sacrament of Holy Orders. The Spirit of Christ is in him in a unique way that is unlike any other non-ordained member of the congregation. The priest acts *in persona Christi*. That is, Christ personally ministers through him in such a way that we say that Christ is the true priest and celebrant of every Mass. The phrase “and with your spirit” is an acknowledgment

and statement of faith in this fact. The congregation says in effect, “We acknowledge the Spirit, presence and grace of Christ in your spirit father.”

This understanding of the Greeting and response is confirmed by the fact that only a Bishop, priest or deacon may give the greeting “The Lord be with you” and hence receive the response, “and with your spirit.” For example the General Instruction for the Celebration of Mass in the Absence of a Priest says:

The layperson is not to use words that are proper to a priest or deacon and is to omit rites that are too readily associated with the Mass, for example, greetings – especially “The Lord be with you” – and dismissals, since these might give the impression that the layperson is a sacred minister. (SCAP # 39)

Monsignor Charles Pope, Archdiocese of Washington, is the pastor of Holy Comforter-St. Cyprian, a vibrant parish community in Washington, DC. A native of Chicago with a bachelor degree in computer science, his interest in the priesthood stemmed from his experience as a church musician. He attended Mount Saint Mary’s Seminary and was ordained in 1989. A pastor since 2000, he also has led Bible studies in the U.S. Congress and at the White House in past years.

In the Diocese

June is “Leave a Legacy” Month within the Diocese of Norwich. Considering making a bequest **to your parish**, the Diocese, Catholic Charities, or one of the many ministries funded by the Annual Catholic Appeal? Please contact MaryLou Gannotti, Director of Planned Giving for the Diocese of Norwich at 860-886-1928 ext. 15 or e-mail Marylou.gannotti@norwichdiocese.net, or see the “Planned Giving” section at www.norwichdiocesedevelopment.org.

In the Area

David Haas & Lori True Concert and Workshop

Concert: An inspirational evening with these renowned composers and recording artists Friday, September 30, 2011, 7:30pm at St. Bartholomew Church, 45 Ludlow Rd., Manchester, CT. Tickets \$15.

Workshop - A day designed to deepen our understanding and experience of the liturgy of the Church Saturday, October 1, 2011, 8:30am – 2:30pm at St. Bridget School Auditorium, 74 Main St., Manchester, CT. Tickets \$25 (includes a bag lunch) **Order both tickets together and save \$5 off your total price!**

Mail ALL ticket requests and payment to:
St. Bartholomew Church
45 Ludlow Rd.
Manchester, CT 06040

For further info: www.stbartparish.org or call St. Bartholomew Music Ministry 860-646-1613 x 103, www.saintbridget.com or call St. Bridget Music Ministry 860-643-2403 x 28

Jack Krupienski, nine years old, has been diagnosed with a brain tumor. Several fund-raising events have already been planned to raise money for medical costs not covered by health insurance. Anyone wishing to make a donation can send it to “Friends of Jack,” c/o Rockville Bank, 25 Park Street, Vernon, CT 06066.

The Word of God This Week

Set time aside each day this week with other members of your household, with other members of your parish or alone to listen to and reflect on the living Word of God. Use these passages from the Lectionary that are assigned for Liturgy this week. Reflect on how the Lord is inviting you to a deeper union with him.

TODAY*

Deuteronomy 8:2–3, 14B–16A
1 Corinthians 10:16–17
John 6:51–58

MONDAY

Matthew 8:18–22
"Follow me . . ."

TUESDAY

Matthew 8:23–27
"Why are you afraid . . . ?"

WEDNESDAY**

Matthew 16:13–19
"Who do people say the Son of Man is?"

THURSDAY

Matthew 9:1–8
" . . . your sins are forgiven."

FRIDAY***

Matthew 11:25–30
"All things have been handed over to me by my Father."

SATURDAY****

Luke 2:41–51
"Did you not know that I must be in my Father's house?"

*Solemnity of The Most Holy Body and Blood of Christ

**Solemnity of Saint Peter and Saint Paul

***Solemnity of The Most Sacred Heart of Jesus

****The Immaculate Heart of the Blessed

For What Do You Hunger?

The three readings for this Sunday have a distinct Eucharistic theme. Each provides us food for thought concerning the Eucharistic meal we share at Mass and a chance to reflect on the many hungers that fill our lives.

In the Gospel reading (John 6:51–58), Jesus proclaims that he is the bread of life who has come down from heaven. Those who desire salvation must first eat of his flesh and drink of his blood. John recalls that those who heard this teaching wondered at his claim: "How can this man give us his flesh to eat?"

In the reading from First Corinthians 10:16–17, Paul—in answer to questions from the Christian community in Corinth—writes that the cup of blessing used during their worship was more than just a cup of wine from an ancient Jewish ritual. It was something more: drinking from the cup was an actual "sharing in the blood of Christ," and

eating the bread during the meal was now a "sharing in the body of Christ."

This reading, which predates the Gospel of John by nearly 40 years, is one of the earliest references to the Eucharist found in the Bible. (1 Corinthians was written in about A.D. 56 and the Gospel of John was written around A.D. 95.) It establishes the Church's early, yet firm, belief in the Real Presence: That the Eucharistic bread and wine actually become the Body and Blood of Christ. And, as Saint Paul writes, it is in the eating of this one bread that we all become one in the Body of Christ.



The Faith of the Church

The Holy Spirit makes Christ present when God's word is proclaimed during the Mass, in the person of the priest, and in a totally unique manner through the Eucharist itself. The presence is called "real" because it is Christ's presence in the fullest sense possible. Through this presence, Christ—at the same time both God and man—are substantially present with us (Cf. *United States Catholic Catechism for Adults*, pages 223–224).



Questions of the Week

In the Eucharist, we are fed with Christ's Body and Blood. In the sacred meal that is the Mass, we are nourished with heavenly food in order that we might live more fully as Christ's disciples each day.

Adults

What is one thing that I can do this week to make Christ present to others so that they experience him through my words and actions?

Children

What is one thing that I can do this week to make my participation during Mass more meaningful to me and to my friends?

Visit us at www.FaithFirst.com (click on "Gospel Reflections") and share today's Gospel reading as a family.

Responding to God's Word . . .

The reading from Deuteronomy 8 raises the question of how human frailty can prevent us from recognizing and responding to God. In what ways do we wander in the wilderness because we are too proud to let God lead us to happiness? How often do we eat at the Eucharistic table without understanding that we live not on bread, but on the Word of God?

Sharing in Christ's Body and Blood should be a humbling experience for us. The Eucharist is God's free gift to us. There is nothing we can do to earn it. So

what reasons could we have for pride or, even worse, indifference?

The next time that you receive the Eucharist, take some time to think about all of the good things that God has done for you throughout your life, and give thanks for God's great goodness. Then, think about what God has in store for you to do. How are you called to love and serve God and your neighbor now that you've eaten of the Heavenly meal?

In the Eucharist, we become one with Christ. We are called to share him with the world in all we do and say.

SUGGESTIONS

Use one of these suggestions or one of your own to respond to God's Word this week.

In the home. Consciously change the way you eat this week. Eat less food and avoid your favorite beverages. When you feel hungry or a desire for a drink, think about how God is calling you.

In the workplace or in school. Organize a food drive to feed the hungry in your community. People are hungry all year long, not just during the holidays.

In the community. Make a significant contribution of your time and money to feed those in need. Whatever you give, see it as an act of thanksgiving for God's gifts to you.



Meditation Moment

A scene in the film *American Anthem* shows a young man who can't accept the fact that he lost a leg in an accident. He draws the blinds of his room, lets nobody in, and passes his time in darkness, listening to music. Contrast this scene with another scene reported by Robert Bruce. Walking along a crowded street, Bruce heard someone singing joyfully. When he located the source, he couldn't believe his eyes. It was a legless man, pushing himself along in a wheelchair. One person's rejection of a cross brought sadness; the other's acceptance of it brought joy.

For reflection . . .

What is one cross in my life that I am finding hard to accept?

I THANK GOD FOR MY HANDICAPS,
FOR THROUGH THEM, I HAVE FOUND
MYSELF, MY WORK, AND MY GOD.

HELLEN KELLER

FROM *VISION* BY MARK LINK, SJ

Satisfy the Hungry Heart

Lord, In the middle of my busiest day, help me to think about all of the good things that you give me, and to then give thanks. Help me to share with others what I have and to work with others for the good of the community. Bless the work that I do. Nourished by your Body and Blood, may my work bring forth fruit that will nourish the hungry world. Satisfy my heart, Lord. Fill it with thoughts of you. Amen.

Carry this thought in your heart as a guide for your faith journey this week.

The Mass is a sacred banquet, which reaches its climax when we receive the Eucharist. We should prepare ourselves for that moment by examining our conscience and fasting. Like the centurion, we pray that Christ comes to us, unworthy as we are.

Profile in Faith

Cyril of Alexandria

Cyril of Alexandria (376–444) was the bishop of the Church in the powerful city of Alexandria, Egypt during a time of great turmoil. Cyril's belief in the divinity of Jesus and in Mary as the Mother of God shapes Catholic belief even today. His feast day is June 27.

NIHIL OBSTAT
Rev. Msgr. Robert M. Coerver, Censor Librorum
IMPRIMATUR
† Most Reverend Kevin J. Farrell, DD, Bishop of Dallas
March 28, 2011

The Nihil Obstat and Imprimatur are official declarations that the material reviewed is free of doctrinal or moral error. No implication is contained therein that those granting the Nihil Obstat and Imprimatur agree with the contents, opinions, or statements expressed.

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Front: iStockphoto

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JUNE 26, 2011

THE MOST HOLY BODY & BLOOD OF CHRIST

SATURDAY

4:30pm **Mass: Ernest R. Golnik, Sr.**, requested by Art & Pauline Casey

SUNDAY

8:00am **Mass: Carol Deraleau**, requested by her family

10:30am **Mass: Mary Simon**, requested by the Sacred Heart Parish Family - and- **Joyce Bachl**, requested by Stephanie Labanowski

MONDAY -

(No Mass)

TUESDAY

7:00pm **Mass: Peter & Thomas Aiello**, requested by Frank & Maria Neri

WEDNESDAY

9:00am **Mass: Helen Kaminski, – and – Pope Benedict XVI's 60th Priestly Anniversary**

THURSDAY

4:30-6pm **Sacrament of Reconciliation**, Living Room

7:00pm **Mass: Peter & Angela Fazio**, requested by Frank & Maria Neri

7:30pm **Intercessory Prayer**

FIRST FRIDAY (NO ADORATION OF THE BLESSED SACRAMENT TODAY)

9:00am **Mass: All Living & Deceased members of Sacred Heart Parish**

THE SACRED HEART OF JESUS

SATURDAY

4:30pm **Mass: Rita Marquis**, requested by Art & Pauline Casey

SUNDAY

8:00am **Mass: Roxanne Chuck**, requested by the Sacred Heart Parish Family

10:30am **Mass: George Argiros**, requested by the Sacred Heart Parish Family

Meetings

SATURDAY

7:30pm **Narcotics Anonymous**, North Activity Rooms

SUNDAY

Fellowship before and after Mass

1:30-4pm

Coney Island Picnic

MONDAY

OFFICES CLOSED

WEDNESDAY

7:30pm **Finance Council**, Living Room

8:00pm **Alcoholics Anonymous**, South Community Rooms

THURSDAY

7:30pm **Alcoholics Anonymous Big Book**, South Community Rooms

FRIDAY

10:00am **Bible Study**, South Community Rooms

SATURDAY

7:30pm **Narcotics Anonymous**, North Activity Rooms

SUNDAY

Fellowship before and after Mass

SACRAMENT OF BAPTISM

– BY APPOINTMENT ONLY

Parents please call three months prior to baptism date for an appointment with a Pastoral Team member who will detail the program for parents.

SACRAMENT OF MATRIMONY –

Couples planning to marry take part in marriage information program at least nine months prior to the wedding date.

FAITH FORMATION SESSIONS –

October through May
Call 875-4563 for information

MONTHLY ADORATION OF THE BLESSED SACRAMENT – Oratory

The first Friday of each month
– 10:00 AM - 7:00 PM

ROSARY – Oratory

Monday Thru Friday - 8:30 AM

INTERCESSORY PRAYER – Oratory

Thursday - 7:45 - 8:15 PM

PASTORAL CONDUCT –

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