

SACRED HEART PARISH FAMILY

550 Hartford Turnpike, Vernon, CT 06066-5000

(860) 875-4563

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PASTORAL TEAM

Rella Bernabucci
pastoral assistant

John Crane
trustee

Larry Deraleau
deacon

Donna Gessay
trustee

Ernie Golnik
liturgy and music

Sandy Rice
administrative assistant

Fr. Stan Szczapa
pastor



SACRED HEART MISSION STATEMENT

"We the community of Sacred Heart are committed to serving God and each other through our faith in Jesus Christ. We strive to do this through a joyful celebration of the Eucharist, a spirit of hospitality, a commitment to community outreach, a sense of responsibility to others and through the ongoing nourishment of our minds and hearts."

SUNDAY LITURGIES

Saturday 4:30 PM

Sunday 8:00 AM & 10:30 AM

SACRAMENT OF RECONCILIATION

Thursday 4:30-6:00 PM

or by appointment

WEEKDAY LITURGIES

As listed inside

WE WELCOME YOU TO SACRED HEART PARISH FAMILY. If you are new to the parish please introduce yourself to Father Stan after Mass. We would also appreciate it if you would come to or call the office and register. We need to know who you are so that we may serve you better.

SHUT INS

Please notify us of parishioners who are in the hospital. If any parishioner is unable to celebrate Liturgy with us because of illness or handicap, please notify the office so that we may bring Eucharist to them.

"Handicapped Accessible"

Welcome

The parish family of Sacred Heart welcomes you!

Whether this is one of your first visits with us or your first visit in a while; know that you are always welcome here.

Whatever called you to be with us today; know that we were all called here once, just like you were. Pray with us. Celebrate with us. Walk together with us in faith. We eat together a lot; there's always plenty of food and it's always good so please join us for that, too.

Above all, please let us know when there is anything we can do, any question we can help you answer, any need we can fill – anything at all that we can do to help you on your journey of faith.

Catechists Needed

It's the "lazy, hazy, crazy days of summer". Or so the song goes.

But summertime is also a time when we begin looking for volunteers to be catechists in our Faith Formation Program. Faith Formation will begin towards the end of September, but we need to begin to fill the need for catechists now.

For more information, please contact Rella at rella@sacredheartchurch.net or by phoning 860-875-4563.

Attention: All Young Adults

We will be hosting our annual picnic on Sunday, July 31st. All young adults (and their families) have been sent invitations through the mail. If you have not received an invitation and are interested in learning more about this outing, please contact Rella at rella@sacredheartchurch.net or at 860-875-4563.

Welcome to Sacred Heart!

The following families recently registered with our parish:

*Brian & Shannon Albetski
Patricia Bennett
Jorge Ruesta & Nancy Cayetano and their children,
Katia, Kelly, & Kiara*

We welcome them and look forward to getting to know them better as we come together to worship our God.

Mass of Healing & Hope

Mass of Healing & Hope THIS FRIDAY, July 29th at 7pm at Saint John Church, 161 Main Street, Old Saybrook, Connecticut 06475. Celebrant Fr. Ray - healing prayer Judith Hughes. Prayer Teams available for individual needs.

Fun Summer Idea: Make a day of it on the beautiful Connecticut shore.

Thank You

Dear Father Stan and Sacred Heart Parish Family,

Thanks so much to you for the Mass for my mother scheduled in February.

I greatly appreciate your thoughtfulness.

*Love,
Betty Gonsalves*

Adopt a Family or Child for Back to School Clothes

Dear Friends:

The new school year will be here before we know it. Clothing children for school can be a hardship for low-income families. To start these children's school year on a positive note, Vernon Social Services is sponsoring "Adopt a Family or Child for Back to School Clothes." We are requesting assistance from organizations such as yours for help with this endeavor.

Participants of this program are provided with the child's sizes and preferences so they can shop for their back-to-school clothes. If the sponsor doesn't have time to shop but would still like to help, monetary donations by check or money order are also acceptable.

If your organization or individual members would like to participate, please contact our office at 860-896-2375, ext. O. Thank you for your anticipated support.

Fondly,
Marina C. Rodriguez
Director of Social Services

Readings for the Week

Sunday: 1 Kgs 3:5, 7-12/Rom 8:28-30/Mt 13:44-52 or 13:44-46
Monday: 2 Cor 4:7-15/Mt 20:20-28
Tuesday: Ex 33:7-11; 34:5b-9, 28/Mt 13:36-43
Wednesday: Ex 34:29-35/Mt 13:44-46
Thursday: Ex 40:16-21, 34-38/Mt 13:47-53
Friday: Lv 23:1, 4-11, 15-16, 27, 34b-37/Jn 11:19-27 or Lk 10:38-42
Saturday: Lv 25:1, 8-17/Mt 14:1-12
Next Sunday: Is 55:1-3/Rom 8:35, 37-39/Mt 14:13-21

HELLO! I am your envelope reminder angel. While you are enjoying the summer sun activity, don't forget your church at home.



Your help will still be needed to meet current expenses.

Please remember to use your envelopes during the summer and mail them to: Sacred Heart, 550 Hartford Tpke, Vernon CT 06066. Thank you!

Marriage Encounter Weekend

Any married couple who desires a richer, fuller, loving joy-filled life together deserves to experience a Marriage Encounter Weekend! Marriage Encounter is designed to give couples a time to share their feelings and hopes, focus on one another, examine your lives together and revitalize your Christian marriage. Rediscover each other for an entire weekend with a heart-to-heart Marriage Encounter. To register for the next weekend in Groton, CT on Sept.16-18 or for more information call 860-644-7260. Website: wwme.org.

Retrouvaille Weekend

Reaching for a lifeline for your troubled marriage? Retrouvaille is that lifeline. Marriage building and serious repair: Retrouvaille begins with a weekend in which husbands and wives are helped and given tools to heal, re-establish communication, work on their issues and gain new insight into themselves as individuals and as a couple. A series of 6 post sessions follows the weekend phase. For information or to sign up for the next weekend in the Hartford area on September 9-11 call Bill and Terri Mason at 203-879-3842. All contacts are in strict confidence. Website www.retrouvaille.org.

ProLife Mass

Stand up for LIFE ~ by joining our diocesan family for the monthly Diocesan ProLife Mass on Saturday August 6th at 8:30 a.m. at the Cathedral of St. Patrick in Norwich. The Rosary will be prayed following Mass both in the Cathedral and at the Planned Parenthood. Brunch will be served following the Rosary.

Hearing the Word of God

When the Sacred Scriptures are read in the Church, God himself speaks to his people, and Christ, present in his own word, proclaims the Gospel. (GIRM, no. 29) These words from the General Instruction of the Roman Missal (GIRM) set before us a profound truth that we need to ponder and make our own.

The words of Sacred Scripture are unlike any other texts we will ever hear, for they not only give us information, they are the vehicle God uses to reveal himself to us, the means by which we come to know the depth of God's love for us and the responsibilities entailed by being Christ's followers, members of his Body. What is more, this Word of God proclaimed in the liturgy possesses a special sacramental power to bring about in us what it proclaims. The Word of God proclaimed at Mass is 'efficacious' that is, it not only tells us of God and God's will for us, it also helps us to put that will of God into practice in our own lives.

How, then, do we respond to this wonderful gift of God's Word? We respond in word and song, in posture and gesture, in silent meditation and, most important of all, by listening attentively to that Word as it is proclaimed. Following each reading we express our gratitude for this gift with the words '**Thanks be to God**' or, in the case of the Gospel, '**Praise to you, Lord Jesus Christ**,' and it is appropriate that a brief period of silence be observed to allow for personal reflection. Following the first reading we sing the Responsorial Psalm, a meditation on God's word through the inspired words of one of the psalms from the psalter, the Bible's prayer book.

The Proclamation of the Gospel is the highpoint of the Liturgy of the Word. The readings from the Old Testament tell us of God's promises and his preparation of his people for the coming of his Son; the epistles and other pre-Gospel New Testament readings offer the reflections of St. Paul and

other contemporaries of the Lord on the life and message of Christ; in the Acts of the Apostles we have a history of the early Church.

We believe that all Scripture, the Old and New Testaments, is inspired by the Holy Spirit, but the Church has always given special honor to the Gospels because in the Gospels we have not simply the preparation for and prefiguring of Christ, nor reflections on his message, but **the words and deeds of Christ himself**. The proclamation of the Gospel is surrounded with marks of respect and honor: the Gospel is read by an ordained minister, the deacon, or, when no deacon is present, by a priest. The Book of Gospels is carried aloft with honor in the entrance procession and placed on the altar until the Gospel reading to show the unity of Scripture and Eucharist--of the table of the Word and the table of the Christ's body and blood. Just before the Gospel is read the Book of Gospels is taken in procession to the ambo accompanied by incense and torchbearers while the people sing 'Alleluia' or an Lenten refrain; it may be incensed before the proclamation and all stand while the Gospel is proclaimed. It is kissed at the conclusion of the reading, and the Bishop may use the Book of Gospels itself to impart a blessing to the assembly.

What then must we do to properly receive the Word of God proclaimed at Mass? The GIRM tells us that **all must listen with reverence to the readings from God's word**. (no. 29) and it provides that those who read the Scriptures must be truly suited to perform this function and should receive careful preparation, so that the faithful by listening to the readings from the sacred texts may develop in their hearts a warm and living love for Sacred Scripture. (GIRM, no. 101)

The key word in all this is **listening**. We are called to listen attentively as the reader, deacon, or priest proclaims God's Word. Even if one is reading along with a text from a missal or missalette, we must first of all **be attentively listening** to the one proclaiming. We listen as we would if Christ himself were standing at the ambo, for: "**He is present in His word, since it is He Himself who speaks when the holy scriptures are read in the Church.**" (Constitution on the Sacred Liturgy, no. 7) We must be careful if following along with the printed reading so as not to miss the gentle voice of the Holy Spirit; a 'word' or message God's Spirit may have for us in one of the Scriptures proclaimed.

Perhaps the best way to understand the readings at Mass and our response to them is offered by Pope John Paul II in his Instruction, On the Lord's Day: a Guide to Keeping Sunday Holy. He encourages **all those who take part in the Eucharist: priests, deacons, liturgical ministers and all the faithful ... to prepare the Sunday liturgy, reflecting beforehand upon the Word of God which will be proclaimed and adds that if we do not, it is difficult for the liturgical proclamation of the Word of God alone to produce the fruit we might expect**. (n. 40) In this way we till the soil, preparing our souls to receive the seeds to be planted by the Word of God so that seed may bear fruit.

The Word of God, then calls for our listening and our response in silent reflection, as well as in word and song. Most important of all, the Word of God, which is living and active, calls each of us individually and all of us together for a response that moves beyond the liturgy itself and affects our daily lives, leading us to engage fully in the task of making Christ known to the world by all that we do and say.

Taken from Roman Missal Formational Materials provided by the Secretariat for the Liturgy of the United States Conference of Catholic Bishops, 2010.

The Word of God This Week

Set time aside each day this week with other members of your household, with other members of your parish or alone to listen to and reflect on the living Word of God. Use these passages from the Lectionary that are assigned for Liturgy this week. Reflect on how the Lord is inviting you to a deeper union with him.

TODAY*

1 Kings 3:5, 7–12
Romans 8:28–30
Matthew 13:44–52

MONDAY

Matthew 20:20–28
"... the Son of Man came not to be served but to serve..."

TUESDAY

Matthew 13:36–43
"The one who sows the good seed is the Son of Man."

WEDNESDAY

Matthew 13:44–46
"The kingdom of heaven is like treasure..."

THURSDAY

Matthew 13:47–53
"The angels will come out and separate the evil from the righteous..."

FRIDAY*

John 11:19–27
"Your brother will rise again."

SATURDAY

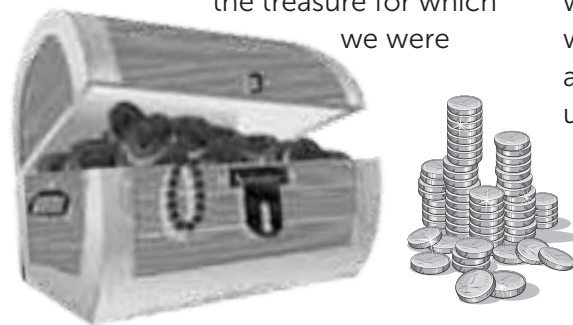
Matthew 14:1–12
"... they regarded him as a prophet..."

*Alternate readings exist for this day.

What Do You Treasure?

During the perilous times of Roman occupation, it was a common practice to hide valuables in a field. In this last section of Matthew's parable narratives, the Gospel opens with the great joy that is experienced when a common laborer sold everything to purchase the field in which he had buried his treasure. This same joy filled the rich merchant. First he searched for a pearl of great value, and then he sold all he had to buy it.

These two parables proclaim that the reign of God is worth our all. The Kingdom of God or God's plan for restoring peace and justice on earth is the treasure for which we were



created. One way we can know that we are tuned into the reign of God is the surprising joy that fills our spirit.

The parable of the dragnet is similar to that of the weeds and wheat in last week's Gospel. There is an additional dimension presented in this parable. At that time fishermen spun out the net into a great circle, pulling all sorts of fish and debris into its confines. Here we are reminded that God's love encircles all, the rich and poor, the good and the bad.

Just as Solomon prayed, not for riches or fame, but for the wisdom to judge what would be best for his people, we must seek a heart full of wisdom and understanding. True wisdom understands that the Kingdom is indeed the greatest treasure beside which all else fades. Today Jesus asks us: "Do you understand all these things?"



The Faith of the Church

The Church is founded upon the Good News of the coming of God's Kingdom proclaimed by the life and teachings of Jesus. While here and not yet, the mystery of the Kingdom of God is a way of understanding that God is continually calling us into union with him through Jesus. The mission of the Church is to proclaim and establish the Kingdom of God through the gifts of the Spirit and witness of the life of Jesus (Cf. *Lumen gentium*, no 5).



Questions of the Week

The Gospel invites us to give our all, let go of everything else and choose the Kingdom as the focus of our lives. With this wise way of making choices, we will experience great joy even in times of distress. This proclamation of the Good News calls us to treasure God's way over and above our own.

Adults

What lifestyle changes could I make to focus more on the reign of God?

Children

What do I treasure?

Visit us at www.FaithFirst.com (click on "Gospel Reflections") and share today's Gospel reading as a family.

Responding to God's Word . . .

We make choices every day. Many are minute choices: what to wear, what to eat. Yet, each choice affects the lives of others. Each decision is an opportunity to center our energies on the treasure we value most. For example, when we choose our food, it has a ripple effect on local farmers, the industrial agriculture business, and on our health. Furthermore how we recycle and dispose the waste from the products we consume has a greater effect on our environment.

Of course, decisions that impact our being like changing jobs,

moving to a new location, choosing a school or a partner for life—all call for wisdom. One can pray for insight to recognize the 'pearl' in these major choices and then look at the ripple effect that comes from the various options. When a choice is made and there is peace in living out that choice, it is a good sign that it is in tune with God's reign.

Simply put, we often know when we make the right and wise choice by the joy we experience. Whenever there is deep joy in your heart, it is a sign that God's reign is present and active within you.

SUGGESTIONS

Use one of these suggestions or one of your own to respond to God's Word this week.

In the home. Have a dinner conversation about how you experience happiness when you make decisions that will build up and sustain the lives of others.

In the workplace or in school. Start a paper and cardboard recycling program in your workplace or school. Research where the waste goes and how it is reused.

In the community. Work together to create a neighborhood or parish garden in a common area. Encourage neighbors to compost their grass, leaves, and vegetable matter.



Meditation Moment

An elderly lady in Scotland was so poor her neighbors had to support her. They were happy to do this, but what bothered some of them was that her son had gone to America and become rich. The mother defended her son, saying, "He writes me every week and always sends me a little picture. See," she said. "I keep them in my Bible." Between the pages of her Bible were hundreds of U.S. bank notes. The woman had a treasure in her Bible, but didn't realize it.

For reflection . . .

To what extent do I need to rediscover the treasure of my Bible: Jesus Christ?

CHRIST IS NOT VALUED AT ALL
UNLESS HE IS VALUED ABOVE ALL.

SAINT AUGUSTINE

FROM *VISION* BY MARK LINK, SJ

Guide Us, God

Guide us, O God,
to choose wisely each
day. May our decisions
bring peace to a war-weary
world, justice to those who are
exploited, and compassion to the
suffering. Spirit of God, fill us with
passion for building your Kingdom
here on earth. Risen Christ, instill
in us the desire to let go of our
selfish desires in order to bring life
and love to others. Father, create
in our hearts a new way of seeing
and hearing your voice
throughout each day.
May we rejoice in
knowing you are
always near.
Amen.

*Carry this thought in your heart
as a guide for your faith journey
this week.*

*For where your treasure is,
there your heart will be also.*

Matthew 6:21

Profile in Faith

The Catholic Coalition on Climate Change was begun in 2006 to address the issues of global climate change that affect all peoples. The principles of the organization include: thoughtful, deliberate, and reasoned action; concern for those least able to bear the burden of environmental degradation; and promotion of solidarity over self-interest.

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Rev. Msgr. Robert M. Coerver, Censor Librorum
IMPRIMATUR
† Most Reverend Kevin J. Farrell, DD, Bishop of Dallas
March 28, 2011

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Front: iStockphoto

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JULY 24, 2011

SEVENTEENTH SUNDAY IN ORDINARY TIME

SATURDAY

4:30pm **Mass: Irene Grenier, 2nd Anniversary,**
requested by daughters Pat & Irene

SUNDAY

8:00am **Mass: For the People of the Parish**

10:30am **Mass: Yvonne Latulippe,** requested by the
family

MONDAY

JAMES, APOSTLE
(No Mass)

TUESDAY

JOACHIM AND ANNE, PARENTS OF THE BLESSED
VIRGIN MARY

7:00pm **Mass: For Vocations to the Priesthood and
Religious Life**

WEDNESDAY

9:00am **Mass: For An End to Hatred, Prejudice,
Violence and War**

THURSDAY

4:30-6pm **Sacrament of Reconciliation,** Living Room

7:00pm **Mass: For An Outpouring of the Holy Spirit
Upon Our Parish**

7:30pm **Intercessory Prayer**

FRIDAY

MARTHA

9:00am **Mass: For All Parents**

EIGHTEENTH SUNDAY IN ORDINARY TIME

SATURDAY

4:30pm **Mass: Carol Deraleau,** requested by Hervey &
Lucille Veilleux, - and -
Stella Ripchick, requested by Helen Jakielo

SUNDAY

8:00am **Mass: For the People of the Parish**

10:30am **Mass: Joseph White,** requested by hisfamily

Meetings

SATURDAY

7:30pm **Narcotics Anonymous,** North Activity Rooms

SUNDAY

Fellowship before and after Mass

MONDAY

OFFICES CLOSED

WEDNESDAY

8:00pm **Alcoholics Anonymous,** South Community
Rooms

THURSDAY

7:30pm **Alcoholics Anonymous Big Book,** South
Community Rooms

FRIDAY

10:00am **Bible Study,** South Community Rooms

SATURDAY

7:30pm **Narcotics Anonymous,** North Activity Rooms

SUNDAY

Fellowship before and after Mass

SACRAMENT OF BAPTISM

– BY APPOINTMENT ONLY

Parents please call three months prior to baptism date for an appointment with a Pastoral Team member who will detail the program for parents.

SACRAMENT OF MATRIMONY –

Couples planning to marry take part in marriage information program at least nine months prior to the wedding date.

FAITH FORMATION SESSIONS –

October through May
Call 875-4563 for information

MONTHLY ADORATION OF THE BLESSED SACRAMENT – Oratory

The first Friday of each month
– 10:00 AM - 7:00 PM

ROSARY – Oratory

Monday Thru Friday - 8:30 AM

INTERCESSORY PRAYER – Oratory

Thursday - 7:45 - 8:15 PM

PASTORAL CONDUCT –

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