

SACRED HEART PARISH FAMILY

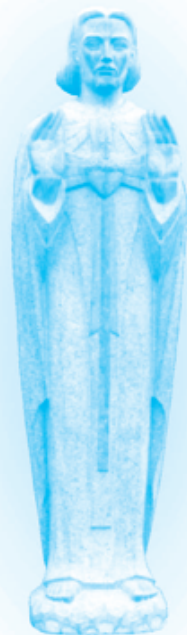
550 Hartford Turnpike, Vernon, CT 06066-5000

(860) 875-4563

Website: www.sacredheartchurch.net

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PASTORAL TEAM

Rella Bernabucci
pastoral assistant

John Crane
trustee

Larry Deraleau
deacon

Donna Gessay
trustee

Ernie Golnik
liturgy and music

Sandy Rice
administrative assistant

Fr. Stan Szczapa
pastor



SACRED HEART MISSION STATEMENT

“We the community of Sacred Heart are committed to serving God and each other through our faith in Jesus Christ. We strive to do this through a joyful celebration of the Eucharist, a spirit of hospitality, a commitment to community outreach, a sense of responsibility to others and through the ongoing nourishment of our minds and hearts.”

SUNDAY LITURGIES

Saturday 4:30 PM

Sunday 8:00 AM & 10:30 AM

SACRAMENT OF RECONCILIATION

Thursday 4:30-6:00 PM

or by appointment

WEEKDAY LITURGIES

As listed inside

WE WELCOME YOU TO SACRED HEART PARISH FAMILY. If you are new to the parish please introduce yourself to Father Stan after Mass. We would also appreciate it if you would come to or call the office and register. We need to know who you are so that we may serve you better.

SHUT INS

Please notify us of parishioners who are in the hospital. If any parishioner is unable to celebrate Liturgy with us because of illness or handicap, please notify the office so that we may bring Eucharist to them.

“Handicapped Accessible”

Welcome

The parish family of Sacred Heart welcomes you!

Whether this is one of your first visits with us or your first visit in a while; know that you are always welcome here.

Catechists Needed

It's the "lazy, hazy, crazy days of summer". Or so the song goes.

But summertime is also a time when we begin looking for volunteers to be catechists in our Faith Formation Program **for grades K, 1, 4, & 5**. Faith Formation will begin towards the end of September, but we need to begin to fill the need for catechists now.

For more information, please contact Rella at rella@sacredheartchurch.net or by phoning 860-875-4563.

Faith Formation Registrations

Registrations for Faith Formation are currently being taken. Families who were registered in the program last year have received their registration forms. If you did not receive a form for your child, please contact Rella as soon as possible.

If you are new to the parish or are registering a child in the Faith Formation Program for the first time, please contact Rella or Sandy (860-875-4563). You may also e-mail Rella at rella@sacredheartchurch.net

Classes are held on:

Sunday mornings for Gr. K-5
 Sunday evenings for Gr. 6-8 and Confirmation Preparation.
 If there are enough children (Gr. K-5) interested in attending faith formation on Wednesday afternoons from 4pm to 5:15pm, we will certainly meet that need.

Registration fees are:

\$60 for Confirmation Preparation;
 \$50 for the first child in your family attending faith formation;
 \$45 for the second child in your family attending faith formation;
 a total of \$115 per family.

If you are experiencing financial difficulties in these difficult economic times, please speak with Father Stan or Rella. No child will ever be denied faith formation!

Welcome to Sacred Heart!

The following families recently registered with our parish:

**Michal & Melissa Szczycinski and their son, Michal, Jr.
 Odette Victor**

We welcome them and look forward to getting to know them better as we come together to worship our God.

The Deacon's Corner**A MEALTIME PRAYER**

Once again, Lord
 we will be sitting down together
 to a common meal of common food:
 some meat, some milk,
 some vegetables, some bread.
 Yet this is also an uncommon meal,
 because each item before us
 has been prepared with special love,
 and each bite will be eaten among friends.
 Who can ever say
 which is more important, Lord:
 the food that nourishes our bodies,
 or the friendship that feeds our souls?
 It is true that all the world over
 people are craving both of these blessings,
 and yet we take them for granted.
 Help us, Lord,
 to become strong at this table,
 strong in both body and soul,
 so that we might rise up better people,
 who can go forth to the world
 and feed its starving,
 no matter i what guise
 this hunger might appear. AMEN

MAX PAULI, C.S.S.R.

Readings for the Week

Sunday: Is 55:1-3/Rom 8:35, 37-39/Mt 14:13-21
 Monday: Nm 11:4b-15/Mt 14:22-36
 Tuesday: Nm 12:1-13/Mt 14:22-36 or 15:1-2, 10-14
 Wednesday: Nm 13:1-2, 25---14:1, 26-29a, 34-35/Mt 15:21-28
 Thursday: Nm 20:1-13/Mt 16:13-23
 Friday: Dt 4:32-40/Mt 16:24-28
 Saturday: Dn 7:9-10, 13-14/2 Pt 1:16-19/Mt 17:1-9
 Next Sunday: 1 Kgs 19:9a, 11-13a/Rom 9:1-5/Mt 14:22-33

Read them all online at <http://www.usccb.org/nab/>

Please Note

Father Stan and Rella will be attending the New England Convocation for Catechetical Leadership in Springfield, MA from Aug. 3-7.

HELLO! I am your envelope reminder angel. While you are enjoying the summer sun activity, don't forget your church at home.



Your help will still be needed to meet current expenses.

Please remember to use your envelopes during the summer and mail them to: Sacred Heart, 550 Hartford Tpke, Vernon CT 06066. Thank you!

World religions professor: Revised Mass prayers 'evoke a sense of mystery'

The Christian Century has posted a commentary by Carol Zaleski, a professor of world religions at Smith College in Massachusetts, on the new translation of the Roman Missal — to be implemented in English-speaking parishes Nov. 27 — which she calls "right and just."

If reception of this new translation is as generous as it should be, the period of adjustment will be a chance to rediscover the shape of the liturgy and the essentials of Christian belief and hope. The biblical concreteness of the liturgy and its humbling, exultant, awe-inspiring notes, muted in the old translation, are about to be restored. Thus, for example, when the celebrant echoes the angelic and Pauline greeting, "The Lord be with you," the congregation responds, "and with your spirit," a more vivid and theologically interesting translation of et cum spiritu tuo than the functional "and also with you." In the Gloria, "We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory," replaces the tepid abridgment to "we worship you, we give you thanks, we praise you for your glory," so that the summons to adoration may come across as clearly as in the biblically based original. Threefold petitions and rhythmic repetitions, once stripped from the English in the interest of simplicity, evoke a sense of mystery that surpasses prosaic speech.

Read the rest of the article at <http://christiancentury.org/article/2011-07/mass-finds-its-voice>

School Supplies for Haiti

Needed:

Single-Subject Notebooks Rulers

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Pencil Sharpeners

Watch the ads for Target, Walgreens, Office Depot, Staples, CVS and Walmart.

There are good sales in August!

"Glory to you, O Lord"

By Paul Turner

When the priest or deacon announces the Gospel at Mass, the people respond, "Glory to you, O Lord." The response marks the tiniest change introduced in the forthcoming revised English translation of the Mass. It inserts the word "O."

This brief dialogue serves two purposes - one practical, the other spiritual. The announcement tells the community which of the four Gospels provides today's excerpt. Spiritually, though, the people respond by glorifying the Lord. Their words acclaim Jesus Christ the Lord, who is about to speak to them through his word. The proclamation of the Gospel is a sacramental moment. Christ is present to his people. He is speaking to them. This is not a mere reading of an old book; it is a living proclamation of Christ's word to his people today.

For this reason, the people greet Christ before and after the Gospel: "Glory to you, O Lord" at the beginning, and "Praise to you, Lord Jesus Christ" at the end. They do not address the deacon or the priest who proclaims the Gospel. They address Jesus Christ, whose word they hear.

The word "O" appears in this acclamation. Some people were saying it all along. Others make a slight adjustment. Throughout the revised translation of the missal, the word "O" has been inserted into prayers addressing "Lord" or "God" to soften the way we speak, to sound more humble, and to show respect for the one we are addressing. This happens most often in the prayers of the priest, but occasionally in the texts assigned to the people. When you respond, "Glory to you, O Lord," you are greeting Jesus Christ who is about to speak to you, and you show him respect with your word and your heart.

This bulletin insert originally appeared in Ministry & Liturgy magazine, a pastoral planning resource used by the worship leaders in your community as an aid for better liturgy. Copyright 2011 Resource Publications, Inc. 160 E. Virginia St. #290, San Jose, CA 95112, (408) 286-8505. Paul Turner, pastor of St. Munchin Parish in Cameron, MO., holds a doctorate degree in sacramental theology from Sant' Anselmo University in Rome.

In the Diocese

25th Annual Rummage Sale

St Mary of the Immaculate Conception Church, Baltic will be holding it's 25th Annual Rummage Sale.

Thursday 7/28 5-8pm

Friday 7/29 9am-7:30pm

Saturday 7/30 9am-2pm

Friday August 5th 10am-4pm

and Saturday 8/6 9am-2pm with last day bargains.

Free admissions all days except Thursday 7/28 is \$10 admission for early-bird shopping!

St. Mary's is located at 70 West Main Street in Baltic, CT. For directions please call the rectory at (860) 822-6378. Thank you for your support.

The Word of God This Week

Set time aside each day this week with other members of your household, with other members of your parish or alone to listen to and reflect on the living Word of God. Use these passages from the Lectionary that are assigned for Liturgy this week. Reflect on how the Lord is inviting you to a deeper union with him.

TODAY

Isaiah 55:1–3
Romans 8:35, 37–39
Matthew 14:13–21

MONDAY

Matthew 14:22–36
"Take heart, it is I."

TUESDAY*

Matthew 15:1–2, 10–14
"... it is not what goes into the mouth that defiles a person..."

WEDNESDAY

Matthew 15:21–28
"Woman, great is your faith!"

THURSDAY

Matthew 16:13–23
"... who do you say that I am?"

FRIDAY

Matthew 16:24–28
"... those who lose their life for my sake will find it."

SATURDAY

Matthew 17:1–9
"... do not be afraid."

**Alternate readings exist for this day.*

Do Not Be Afraid

A catechist described the catechetical program as being, "All Jesus, all the time." The underlying principle is that if we want to know and love Jesus, we must become familiar with him and with what he did and continues to do through the Church. As we talk about Jesus and share our faith with each other we "talk ourselves" into believing.

The readings from this Sunday focus on what Jesus did, and what he continues to do through the Church. In the reading from Romans, the author asks the compelling question: "Who will separate us from the love of Christ?" His answer is: No one and no thing can separate us from Christ's love as long as we are not afraid to turn to him.

This same message is echoed in the readings from Isaiah and Matthew, God calls us to himself. He asks us not to worry about what we are to eat or drink or if we have money. None of that



is important compared to what God provides us with when we turn to him and to listen to his word and follow Jesus.

The reading epitomizes the words that Pope John Paul II said to us in so many of his talks: Do Not Be Afraid. There is nothing to fear if we are filled with the love of Christ.

The Church interprets the feeding of the multitude in Matthew as a prefiguring of the Eucharistic feast. Today Jesus continues to feed us with not only his words but most especially with his Body and Blood. He is providing for us. Do not be afraid and turn to him.



The Faith of the Church

In the Eucharist, Jesus shares his Body and Blood with us under the form of bread and wine. For this reason, the Mass is a sacred banquet that culminates in our eating and drinking Holy Communion. Through this Communion our union with Christ is strengthened, our spiritual life nourished, moving us away from sin and more powerfully toward God in all we think, say, and do (Cf. *US Catholic Catechism for Adults*, pages 222–223).



Questions of the Week

When we worry about what we are to eat or drink, our focus shifts to our needs and not the needs and concerns of others. What can we do to break our selfish habits and think first about our neighbor?

Adults

Who are the poor and needy in my community, and what assistance can I provide this week to help make sure they are cared for?

Children

How might I share more with others who have less?

Visit us at www.FaithFirst.com (click on "Gospel Reflections") and share today's Gospel reading as a family.

Responding to God's Word . . .

During the Prayers of the Faithful, many parishes ask God to watch over those who are hungry and rightly so, because it is ultimately God who will provide for them. But less frequently do the prayers ask God to empower us, his followers, to care for those in need. That seems a missed opportunity.

As this week's reading from Matthew 14 makes clear, God doesn't feed the hungry without our help: Jesus fed the crowd with the five loaves and two fish that they provided him! God does the same each day through the good will of people who live out the works of mercy.

As we pray and reflect on the readings this week, consider what role God may have for us in taking care of those who need our assistance. Perhaps there is something practical we can do, like bringing canned goods to a food pantry or work in the local soup kitchen. Or perhaps we are called to influence our neighbors or our legislators on government policies that affect those in need.

Whatever we do, we do in response to Jesus' statement to his apostles: "They need not go away; you give them something to eat."

SUGGESTIONS

Use one of these suggestions or one of your own to respond to God's Word this week.

In the home. Agree on a sacrifice that each family member can make—such as giving up soda for a week—use that money to buy food for the hungry.

In the workplace or in school. Talk with co-workers or fellow students about the needs of people who don't have enough to eat, and discuss what you could do to help.

In the community. Contact your local Catholic Charities office to see what ongoing projects they have to provide food for the hungry. Find out how you can help.



Meditation Moment

A Christmas edition of *Newsweek* ran this advertisement for victims of a famine in Ethiopia: "Right now giant cargo planes are delivering enough food to feed tens of thousands of hungry people a day. . . . Here's how you can help! Your gift of \$15 is all it takes to feed a hungry child for a month! . . . Please give whatever you can—now!"

For reflection . . .

What is one thing that tends to keep me from helping victims like this?

["PEOPLE WILL SAY AT THE LAST JUDGMENT,] 'WHEN, LORD, DID WE EVER SEE YOU HUNGRY AND FEED YOU?' . . . THE KING WILL REPLY, 'I TELL YOU, WHENEVER YOU DID THIS FOR ONE OF THE LEAST IMPORTANT OF THESE . . . YOU DID IT FOR ME!'"

MATTHEW 25:37, 40

FROM *VISION* BY MARK LINK, SJ

All That I Need

Lord, thank you for giving me all that I need.

Thank you for all those who love and care for me.

Thank you for those who grow and harvest the food, those who make it available to me, and those whose work helps to feed me. Help me to work to feed those who are hungry.

Thank you for those who help me to have warm, safe, and secure shelter.

Thank you for all those who sacrifice their comfort so that I may be comforted. Help me to work to provide shelter for those who are homeless. Help me to be grateful for all of your gifts

and to show that gratitude every day in every way.

Amen.

Carry this thought in your heart as a guide for your faith journey this week.

Do not fear, for I am with you, do not be afraid, for I am your God; I will strengthen you, I will help you, I will uphold you with my victorious right hand.

Isaiah 41:10

Profile in Faith

Saint Alphonsus Liguori

Saint Alphonsus Liguori (1696–1787) worked as a lawyer before becoming a priest. Although he wrote numerous works on theology and spirituality, he is also remembered for his love and care for the poor, and for founding the Redemptoris order that continues his work. His feast day is August 1.

NIHIL OBSTAT
Rev. Msgr. Robert M. Coerver, Censor Librorum
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† Most Reverend Kevin J. Farrell, DD, Bishop of Dallas
March 28, 2011

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JULY 31, 2011

EIGHTEENTH SUNDAY IN ORDINARY TIME

SATURDAY

4:30pm **Mass: Carol Deraleau**, requested by Hervey &
Lucille Veilleux, - and -
Stella Ripchick, requested by Helen Jakielo

SUNDAY

8:00am **Mass: For the People of the Parish**
10:30am **Mass: Joseph White**, requested by his family

MONDAY

ALPHONSUS LIGUORI, BISHOP & DOCTOR
(No Mass)

TUESDAY

EUSEBIUS OF VERCELLI, BISHOP, AND PETER JULIAN
EYMARD, PRIEST
7:00pm **Mass: Lee Syriac**, requested by the Sacred Heart
Parish Family

WEDNESDAY

9:00am **Mass: For An End to the Death Penalty and
Abortion**

THURSDAY

JOHN MARY VIANNEY, PRIEST
NO Sacrament of Reconciliation
7:00pm **Liturgy of the Word with Communion**
7:30pm **Intercessory Prayer**

FIRST FRIDAY

DEDICATION OF THE BASILICA OF SAINT MARY MAJOR IN
ROME
9:00am **Liturgy of the Word with Communion**
9:30am-4pm **Adoration of the Blessed Sacrament**

NINETEENTH SUNDAY IN ORDINARY TIME

SATURDAY

TRANSFIGURATION OF THE LORD
4:30pm **Mass: Lee Syriac**, requested by John Ryan

SUNDAY

8:00am **Mass: Hermengarda daSilva**, requested by Sandy
Rice
10:30am **Mass: Paul "Herby" Herbst**, requested by Art
Martineau, - and -
Lois Martineau, requested by Art Martineau

Meetings

SATURDAY

7:30pm **Narcotics Anonymous**, North Activity Rooms

SUNDAY

Fellowship before and after Mass

MONDAY

OFFICES CLOSED
7:00PM **HAITI MINISTRY**, DEACON CHUCK WHITE MEMORIAL
HAITI MINISTRY ROOM

WEDNESDAY

8:00pm **Alcoholics Anonymous**, South Community Rooms

THURSDAY

7:30pm **Alcoholics Anonymous Big Book**, South
Community Rooms

FRIDAY

10:00am **Bible Study**, South Community Rooms

SATURDAY

7:30pm **Narcotics Anonymous**, North Activity Rooms

SUNDAY

FELLOWSHIP BEFORE AND AFTER MASS

SACRAMENT OF BAPTISM

– BY APPOINTMENT ONLY

Parents please call three months prior to baptism date for an appointment with a Pastoral Team member who will detail the program for parents.

SACRAMENT OF MATRIMONY –

Couples planning to marry take part in marriage information program at least nine months prior to the wedding date.

FAITH FORMATION SESSIONS –

October through May
Call 875-4563 for information

MONTHLY ADORATION OF THE BLESSED SACRAMENT – Oratory

The first Friday of each month
– 10:00 AM - 7:00 PM

ROSARY – Oratory

Monday Thru Friday - 8:30 AM

INTERCESSORY PRAYER – Oratory

Thursday - 7:45 - 8:15 PM

PASTORAL CONDUCT –

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